## Amendment No. 1 to SB2766

<u>Harper</u>							
Signatu	ire	of S	Spo	nsor			

<u>Harper</u> Inature of Spo	nsor		

AMEND Senate Bill No. 2766\*

House Bill No. 2844

**FILED** 

Date \_\_\_\_\_

Time \_\_\_\_\_ Clerk \_\_\_\_\_ Comm. Amdt. \_\_\_\_\_

by adding the following language at the end of Section 1 of the introduced bill:

The division shall present the task force's findings to the house and senate government operations committees no later than January 15, 2008, or earlier in the discretion of the committees.